

| NEW HAMPSHI | RE BOARD | OF NUR | SING |
|--------------------|------------|--------|---------------|
| LPN-IV THERAPY P | PROGRAM: A | ANNUAL | REPORT |
| YEAR: | to | | |

DIRECTIONS:

To facilitate the reporting process pursuant to Nur 604.05 (d), please complete and return this form to the Board office. Please complete as indicated.

I. PROGRAM DEMOGRAPHICS

| PROGRAM: AGENCY | |
|----------------------|--|
| PROGRAM COORDINATOR: | |
| TELEPHONE NUMBER: | |
| FAX NUMBER: | |
| E-MAIL ADDRESS: | |

PARTICIPATION DATA:

| STATISTICS FOR CURRENT YEAR | |
|-----------------------------|--|
| TOTAL NUMBER RECEIVED | |
| TOTAL NUMBER ACCEPTED | |
| TOTAL NUMBER ENROLLED | |
| TOTAL NUMBER COMPLETED | |
| TOTAL NUMBER EXTENDING | |

| TOTAL NUMBER OF COURSES | |
|-------------------------|--|
| COMPLETED ANNUALLY | |
| | |

PROGRAM EVALUATION

Please summarize pertinent program evaluative comments.

PROGRAM CHANGES

Please summarize any changes you plan to make to your program.

COURSE INSTRUCTORS

| NAME | CREDENTIALS | EMPLOYMENT STATUS |
|------|-------------|-------------------|
| | | FULL-TIME ADJUNCT |

COOPERATING AGENCIES

| AGENCY | LOCATION |
|--------|-----------------------|
| | IN STATE OUT OF STATE |
| | ☐ IN STATE |
| | OUT OF STATE |

PROGRAM COORDINATOR: A. TITLE: _____

DATE: _____

V. VERIFYING SIGNATURES: